

UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

DAVID O. BACA,

Plaintiff,

vs.

STATE OF CALIFORNIA, DEPARTMENT  
OF CALIFORNIA HIGHWAY PATROL,  
SERGEANT GRIMES, SERGEANT TRUE,  
OFFICER B. RODGERS, OFFICER M.  
WILSON, OFFICER C. RANDALL,  
OFFICER B. JEFFERS, OFFICER B.  
PHILLIPS, and DOES 1-10,

Defendants.

Case No: C 13-02968 SBA

**ORDER SETTING BRIEFING  
SCHEDULE AND REFERRING  
MOTION TO WITHDRAW TO  
MAGISTRATE JUDGE**

The Court scheduled a Case Management Conference for August 13, 2015, for the purpose of rescheduling the trial date in this action. However, counsel for Plaintiff advised the Court of his intention to file a motion to withdraw as counsel. Accordingly,

**IT IS HEREBY ORDERED THAT:**

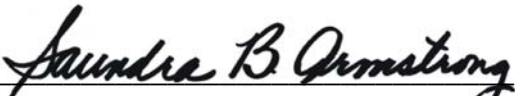
1. Plaintiff's counsel shall file his motion to withdraw by no later than **August 26, 2015**.
2. Pursuant to 28 U.S.C. § 636(b)(1)(a) and Civil Local Rule 72-1, the motion to withdraw shall be REFERRED to the Chief Magistrate or his designee for a decision. Briefing on the motion shall be in accordance with Civil Local Rule 7, unless the assigned Magistrate Judge directs otherwise.
3. The parties shall appear for a telephonic Case Management Conference on **November 4, 2015, at 2:30 p.m.** At least seven (7) calendar days prior to the conference, the parties shall meet and confer and file a Joint Case Management Statement in accordance with Civil Local Rule 16-9. Defense counsel shall be responsible for filing the Joint Case Management Statement and setting up the conference call. At the date and time indicated

1 above, defense counsel shall call (510) 879-3550 with all parties on the line. NO PARTY  
2 SHALL OTHERWISE CONTACT CHAMBERS DIRECTLY WITHOUT PRIOR  
3 AUTHORIZATION OF THE COURT.

4 4. In light of the foregoing, the parties' respective motions in limine (Dkt. Nos.  
5 64-71 and 74) shall be deemed denied without prejudice to renewal after the issue of  
6 Plaintiff's counsel's continued representation is resolved.

7 IT IS SO ORDERED.

8 Dated: 8-14-15

  
SAUNDRA BROWN ARMSTRONG  
United States District Judge